



Advisory No.:	<b>MSS-2021-015</b>
Classification:	<b>Management Support Services Advisory</b>
Date:	<b>08 September 2021</b>

**INSURANCE COMMISSION ADVISORY**

**TO : All Insurance/Reinsurance Companies, Insurance and Reinsurance Brokers, Mutual Benefit Associations, Trusts for Charitable Uses, Pre-Need Companies, Health Maintenance Organizations, and other Insurance Commission Regulated Entities**

**SUBJECT : Land Bank of the Philippines (LANDBANK) ePayment System**

With the confirmation of the World Health Organization (WHO) that the highly transmissible Delta variant is now the dominant COVID-19 variant in the Philippines, and as part of strict agency measures to ensure the health and safety of its personnel and the public, we encourage all regulated entities and the general public to use the LANDBANK ePayment System through the [Link.BizPortal](#) for payments of the following fees and charges:

- I. Agent’s Computerized Examination (ACE) Fee
- II. Filing Fee – Annual Statement (AS)/Audited Financial Statements (AFS)
  - a. Filing Fee – HMO
  - b. Filing Fee – I RI Brokers
  - c. Filing Fee – Insurance
  - d. Filing Fee – MBA Micro-MBA
  - e. Filing Fee – Pre-Need
- III. Filing Fee – Product Approval
- IV. Penalty
  - a. Penalty – Late Filing
  - b. Penalty – Late Payment
- V. Supervision Fee
- VI. Approvals
  - a. Bond Forms
  - b. Facultative Placement Abroad
  - c. Reinsurance Treaties
- VII. Certification
  - a. Certification of Compliance (Judicial Bond)
  - b. Certification (Pursuant to Republic Act No. 9184)
  - c. Certification (True Copy)

Copies of the ePayment System - User Guide for Expanded Transaction Type (Version June 2021) and Link.BizPortal Payment Options and Fees are accessible through the following links:

- **User Guide:** <https://www.insurance.gov.ph/wp-content/uploads/2021/06/IC-LBP-ePayment-System-User-Guide-Version-June-2021.pdf>
- **Payment Options and Fees:** <https://www.insurance.gov.ph/public-advisory-updated-userguide-ic-lbp-epayment>

Thank you.

  
**REVELYN R. MOJICA**  
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Noted by:

  
**ATTY. ERICKSON H. BALMES**  
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