

Republic of the Philippines Department of Finance INSURANCE COMMISSION 1071 United Nations Avenue Manila



BIDS AND AWARDS COMMITTEE SUPPLEMENTAL BID BULLETIN NO. 2

PROCUREMENT OF VARIOUS INFORMATION TECHNOLOGY (IT) EQUIPMENT (Project Reference No. 2018 – 02 - 064)

This Supplemental Bid Bulletin No. 2 dated 31 August 2020 is being issued to clarify, modify, or amend items in the Bidding Documents.

The following Items in the Bidding Documents for the *Procurement of Various Information Technology (IT) Equipment for the Insurance Commission* dated 14 August 2020 is hereby revised/amended:

1. Amendment of Section VI. Schedule of Requirements, item no. 1 - delivery schedule is hereby amended as follows

FROM:

| Item | Description C | | U/M | Delivered Weeks/Months |
|------|-----------------------------------|----|--------------------|-------------------------------------|
| PF | ROCUREMENT OF VARIOUS IN EQUIP | | ATION [*] | TECHNOLOGY (IT) |
| 1 | Laptop Computer | | | |
| | IC Personnel | 83 | | Supply, Delivery, |
| | Administrator | 2 | sets | Installation and |
| | Division Manager | 15 | | Commissioning must thirty (30) days |
| 2 | Desktop Document Scanner | 5 | sets | from receipt of Notice to Proceed |
| 3 | Colored Laser Printer | 5 | sets | (NTP) |
| 4 | Laser Printer | 7 | sets | |

TO:

| Item | Description | Qty | U/M | Delivered Weeks/Months |
|------|---------------------------|---------------------------|---------|---------------------------|
| PROC | UREMENT OF VARIOUS EQU | INFORM <i>A</i> IPMENT | ATION T | ECHNOLOGY (IT) |

| 1 | Laptop Computer | | | |
|---|--------------------------|----|------|--|
| | IC Personnel | 83 | | Supply, Delivery, |
| | Administrator | 2 | sets | Installation and Commissioning |
| | Division Manager | 15 | | must <u>BE FORTY-</u> |
| 2 | Desktop Document Scanner | 5 | sets | FIVE (45) days from receipt of Notice to |
| 3 | Colored Laser Printer | 5 | sets | Proceed (NTP) |
| 4 | Laser Printer | 7 | sets | |

2. Amendment of Section VI. Schedule of Requirements, item no. 5 is hereby amended as follows

FROM:

5. Liquidated Damages

Liquidated Damages will be imposed if the delivery of the required documents and/or any deliverables will not be accomplished by the winning bidder after sixty (60) days upon receipt of the Notice to Proceed.

TO:

5. Liquidated Damages

Liquidated Damages will be imposed if the delivery of the required documents and/or any deliverables will not be accomplished by the winning bidder after **FORTY - FIVE (45) DAYS** upon receipt of the Notice to Proceed.

3. Amendment of Section VII. Technical Specifications, are hereby amended as follows

FROM:

| TEM NO. | PROCUREMENT OF VARIOUS ICT EQUIPMENT (Minimum Specifications and Features, or Equivalent) | | Qty | U/M |
|----------------|---|--|---------|---------|
| I | LAPTOP COMPUTER | | 83 | sets |
| | IC Personnel | | | |
| | Processor | 8 th Generation Intel Core i5 Pro Intel Chipset, 1.6Ghz – 3.10Ghz | cesso | r with |
| | Webcam | Integrated 1.0mp HD video webcam and Digital Array Mic | | Digital |
| | Interfaces | 1 USB 2.0; 2 USB 3.1; 1 USB Type C; 1 HDMI; 1 combo stereo headphone/mic jack; 1 RJ-45, micro SD Card; | | |
| | Battery | Up to 13 hrs.; 45 WH Polymer/Li-lo | on Batt | ery |

| II | LAPTOP | LAPTOP COMPUTER 2 se | | sets |
|-----|--|---|---------|---------|
| | Administrator | | | |
| | Processor | 8 th Generation Intel Core i7 Proces Chipset, 2.6Ghz up to 4.3Ghz wit Boost Technology, 8MB L3 cache, | h Intel | Turbo |
| | Storage 1 TB Serial ATA Drive @7200rpm | | | |
| | Pointing Device | Touch Pad or Click Pad | | |
| | Webcam | Integrated 1.0mp HD video webca Array Mic | m and | Digital |
| | Interfaces | 3 USB 3.1; 1 USB Type C (thunderbolt); 1 HDMI; 1 combo stereo headphone/mic jack; 1 AC power; 1 RJ-45 Gigabit Ethernet; 1 card reader | | ack; 1 |
| | Power Supply | Power Cord, Maximum of 170W A | C Adap | ter |
| | Weight | Maximum 2.60kg | | |
| III | LAPTOP COMPL | JTER | 15 | sets |
| | Division Manager | | 15 | 5612 |
| | Power Supply | 61W USB-C Power Adapter management; MagSafe 2 power po | with | cable |
| III | DESKTOP DOCUMENT SCANNER | | 5 | sets |
| IV | COLORED LASER PRINTER, Branded | | 5 | sets |
| V | LASER PRINTER, MONOCHROME | | 7 | sets |
| VI | A. WARRANTY/I | MAINTENANCE/TECHNICAL SUP Y | PORT | |
| | C. Delivery A | ddress, Date and Installation | | |
| | Thirty (30) | g bidder must deliver the goods no days upon receipt of the Notice must delivered at 1071 United Nathila | To Pro | oceed |

TO :

| ITEM NO. | | OF VARIOUS ICT EQUIPMENT ecifications and Features, or Equivalent) | Qty | U/M |
|-------------|------------------------|---|------|---------|
| I | LAPTOP COMPUTER 83 see | | sets | |
| | IC Personnel | | | 3013 |
| | Processor | 10 th Generation Intel Core i5 Processor wit Intel Chipset, 1.6Ghz – 3.10Ghz | | or with |

| | Webcam | Integrated <u>720MP</u> HD video v Digital Array Mic | webcam | n and | |
|-----------|--|---|----------|---------|--|
| | Interfaces | 1 USB 2.0; 2 USB 3.1; 1 USB TUSB 3.1 and 2 USB Type C; 1 HI stereo headphone/mic jack; 1 RJ-Card; | DMI; 1 c | ombo | |
| | Battery | 45 WH Polymer/Li-Ion Battery | | | |
| II | LAPTOP COMPL | JTER | 2 | sets | |
| | Administrator | I 245 2 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 | | | |
| | Processor | 9th Generation Intel Core if Prediction Intel Chipset, 2.6Ghz up to 4.3G Turbo Boost Technology, 8MB cores | hz with | n Intel | |
| | Storage | 1 TB Serial ATA Drive @7200rpm OR HIGHER | | | |
| | Webcam | Integrated <u>720MP</u> HD video webcam and Digital Array Mic | | | |
| | Interfaces | 3 USB 3.1; 1 USB Type C (thunderbolt) OR 2 USB 3.1 and 2 USB Type C (thunderbolt); 1 HDMI; 1 combo stereo headphone/mic jack; 1 AC power; 1 RJ-45 Gigabit Ethernet; 1 card reader | | | |
| | Power Supply | Power Cord, MINIMUM OF 150W AC Adapter | | | |
| | Weight | MINIMUM 2.75kg | | | |
| III | LAPTOP COMPUTER 15 s | | sets | | |
| | Division Manager | | 13 | 3013 | |
| | Power Supply | USB-C POWER ADAPTER | | | |
| <u>IV</u> | DESKTOP DOCU | JMENT SCANNER | 5 | sets | |
| <u>v</u> | COLORED LASE | ER PRINTER, Branded | 5 | sets | |
| <u>VI</u> | LASER PRINTER | R, MONOCHROME | 7 | sets | |
| VII | A. WARRANTY/ AVAILABILIT | MAINTENANCE/TECHNICAL SUP Y | PORT | | |
| | C. Delivery A | ddress, Date and Installation | | | |
| | The winning bidder must deliver the goods not more than FORTY-FIVE (45) DAYS upon receipt of the Notice To Proceed (NTP) and must delivered at 1071 United Nations Avenue, Ermita, Manila | | | | |

This Supplemental Bid Bulletin No. 2 shall form part of the Bid Documents. Any provisions in the Bid Documents inconsistent herewith is hereby amended, modified and superseded accordingly.

For the information and guidance of all concerned.

Issued this 31 August 2020 in the City of Manila.

Edwin G. Lauz EDWIN CORNELIUS A. LAUZ Chairman Bids and Awards Committee

Supplemental Bid Bulletin No. 2 for the *Procurement of Various Information and Technology (IT) (Project Reference No. 2020-02-064)* dated 31 August 2020 consisting of five (5) pages.

| Received by: |
|--------------------------------------|
| Name of the Bidder/Company: |
| Name of Authorized Representative/s: |
| Signature/s: |
| Date: |